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Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

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Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

July 12, 2016

**PARTIES OF RECORD**

RE: Case No. **2016-00115**

Ohio County Water District  
(Construct, Financing)

The Commission Staff has reviewed the filing submitted July 08, 2016 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw



**STOLL  
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June 29, 2016

Mr. Aaron Greenwell  
Acting Executive Director  
Kentucky Public Service Commission  
Post Office Box 615  
Frankfort, KY 40602-0615

RE: Case No. 2016-00115  
Ohio County Water District

Dear Mr. Greenwell:

Enclosed for filing in the above-referenced case is the application of Ohio County Water District for authorization to enter an assistance agreement with the Kentucky Infrastructure Authority and for a certificate of public convenience and necessity. An electronic version of this document, which is a true representation of the enclosed paper version, was uploaded this day to the Public Service Commission's Electronic Filing Center.

Very truly yours,

Stoll Keenon Ogden PLLC

Gerald Wuetcher

GEW

Enclosure

Cc: Walter D. Beasley  
Brad Alley  
J. Gregory Davenport

RECEIVED

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General Superintendent  
Ohio County Water District  
124 E Washington Street  
P. O. Box 207  
Hartford, KY 42347

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